

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-4661(A42644)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-4661 APPLICATION/CLAIM NO.: A42644 CERT. NO.: 12002

OWNERSHIP*****

NAME: Don W. Marriott
ADDR: 4060 Skyline Drive
Ogden UT 84403

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 07/02/1973|PRIORITY: 07/02/1973|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/10/1973|PROOF DUE:
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:08/26/1980|CERT/WUC: 03/30/1983|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [35-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.01 cfs

SOURCE: Underground Water Well

COUNTY: Weber COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 620 ft E 1110 ft from SW cor, Sec 36, T 7N, R 3W, SLBM
DIAMETER OF WELL: 2 ins. DEPTH: 473 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 205480.

IRRIGATION: 0.25 acres PERIOD OF USE: 04/01 TO 10/31

STOCKWATER: 32.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

Table with 4 main sections: NORTH WEST QUARTER, NORTH EAST QUARTER, SOUTH WEST QUARTER, SOUTH EAST QUARTER. Each section has columns for NW, NE, SW, SE. Includes a 'Section Totals' column and a 'GROUP ACREAGE TOTAL' row.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Warren Irrigation Company

PLACE OF USE for STOCKWATERING*****

Table with 4 main sections: NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST. Each section has columns for NW, NE, SW, SE. Includes a 'Section Totals' column and a 'GROUP ACREAGE TOTAL' row.